June 5, 2023
Open Public Meeting Act: The notice requirements provided for in the Open Public Meetings Act have been satisfied. Notice of this meeting was properly given in the Annual Notice of Meetings which was adopted by the Board of Fire Commissioners, March 7, 2007. Said resolution was transmitted to the Asbury Park Press, filed with the District Clerk and posted in the Cliffwood Fire House.

After the reading of the Open Public Meeting Act, the regular monthly meeting of the Board of Fire Commissioners, Fire District \#2, Township of Aberdeen was called to order on Monday, June 5, 2023 at 7:00PM in the Cliffwood Fire House.

The minutes of the previous regular meeting of May 1, 2023 were passed out to all Commissioners and the public. Additions, corrections and/ or deletions will be addressed at the end of the meeting.

Building and Grounds - Comm. Black states, mounted charger for floor machine. Cement is done. Mulch completed. Flags hung, thanks to Casey. We can have a guy come out to do a demo for floor lighting with sensors. Comm. Gallant asked about the weeds growing in the parking lot. We can add weed killer for now.

Truck, Radios and Equipment- Comm. DeGiglio reports, color sample was chosen. Would like to order 3 to 4 air bottles at $\$ 1,512$ each. Comm. Black makes a motion to purchase 4 . Comm. Gallant seconds it. All were in favor. Would like for the CAD system to hook into phones. The cost will be split with List. 1, making our cost $\$ 250$ per year. Comm. DeGiglio makes a motion to approve. Comm. Black seconds it. There is info available on the Fire Tech Lights for the new truck. A new computer is needed for Chief 360 . Will look into package deals. Will not spend more than $\$ 1,200$. Comm. Black makes a motion to purchase. Comm. Gallant seconds it. All were in favor. PM's were completed by Blaze.

Old Business - Comm. Logan reports, Resolution 2023-10 was read for correction, (wrong address for Rosenbauer). Coomm. DeGiglio excepts the amendment. Comm. Black seconds it.

New Business - Comm. Logan reads letter requesting second qtr install. Also reads Resolution 2023-11(Contract award for Rosenbauer). Comm. DeGiglio makes a motion, seconded by Comm. Black. All were in favor. Resolution 2023-12 (Authorizing public solicitation for Bids) and 2023-13 ( Making application to local finance board authorizing proposed project financing) were adopted by title by Comm. DeGiglio and seconded by Comm. Logan. All were in favor. Comm. Gallant speaks about the billing process from Sendzik and asked about moving money to a CD which the accountant advised against.

Insurance - Comm. Logan states, according to a letter received by Workmans comp., and insurance audit will be taking place.

Chief's Report - No report
Bureau of Fire Prevention - Comm. Bellamy reads report. $\$ 2,818.00$ was deposited in the Boards account. Fire Official had truck detailed, also along with the Fire Inspector, they will be working the food truck festival on Saturday.

Training Grounds - Comm. Bellamy states, the account now has $\$ 19,009.07$. Miguel states, the contract came and will file permits for work on the Grounds. Comm. DeGiglio will take care of the cut the grass around the trailer.

Public - Gerard would like to utilize the Commissioners website for volunteer brief application. All Commissioners were in favor. The previous months minutes were approved by Comm. Black, seconded by Comm. DeGiglio. All were in favor.

Financial Report

| Voucher |  | 6/5/2023 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Codes |  |  | Amount |  |
| 3824 | 1 B 2 | Chief 360 |  | \$955.00 |  |
| 3825 | 2B1 | Platinum Hand Car Wash |  | \$100.00 |  |
| 3826 | 1B3 | Season's Matter |  | \$235.00 |  |
| 3827 | 1B2 | Witmer Public Safety Group |  | \$1,282.50 |  |
| 3828 | 1C5 | Yvette Bing |  | \$30.00 |  |
| 3829 | 1 B 3 | Ziegler Bros, Inc. |  | \$1,150.00 |  |
| 3830 | 1B3 | Season's Matter |  | \$52.00 |  |
| 3831 | 1A2A | Amtrust North America |  | \$25,320.00 |  |
| 3832 | 1B4 | Blaze Emergency Equipment, Co |  | \$2,170.38 |  |
| 3833 | 1A3 | Bridge Auto Supply |  | \$29.98 |  |
| 3834 | 1 B 3 | Ed Moelius |  | \$100.00 |  |
| 3835 | 1 B 3 | John Purcell |  | \$175.00 |  |
| 3836 | 1 B 3 | Kempton Flag |  | \$522.00 |  |
| 3837 | 1A2 | Linc National Life Ins Co. (Group) |  | \$156.96 |  |
| 3838 | 1A1 | NJ Natural Gas Co |  | \$101.06 |  |
| 3839 | 1B4 | Patrick O'Brien |  | \$260.00 |  |
| 3840 | 2B1 | BP |  | \$187.76 |  |
| 3841 | 1A2 | Holmes \& McDowell |  | \$21,321.10 |  |
| 3842 | 1A1 | JCP\&L |  | \$481.79 |  |
| 3843 | 1-2 | Michael Bellamy |  | \$200.00 |  |
| 3844 | 1-5 | Yvette Bing | \$65.54 |  |  |
|  | 1 B 3 |  | \$53.30 | \$118.84 |  |
| 3845 | 1A3 | BP |  | \$103.16 |  |
| 3846 | 1C5 | Focused On You Productions |  | \$360.00 |  |
| 3847 | 2A1 | George Chevalier |  | \$33.00 |  |
| 3848 | 1 B 3 | Home Depot |  | \$61.27 |  |
| 3849 | 1 B 3 | NetLink |  | \$199.00 |  |
| 3850 | 2B1 | New Jersey Fire Equip |  | \$155.00 |  |
| 3851 | 1 B 3 | Optimum |  | \$238.24 |  |
| 3852 | 1C1C | Sendzik \& Sendzik |  | \$5,127.50 |  |
| 3853 | 2A1 | Thomas DeGiglio (reimbursement) |  | \$259.38 |  |
| 3854 | 2B1 | Verizon Wireless |  | \$230.69 |  |
| 3855 | 1C3A | Sendzik \& Sendzik |  | \$129.84 |  |
| 3856 | 1A2 | Linc National Life Ins (semi-annl) |  |  |  |
|  |  | Edward J Ziegler | \$145.20 |  |  |
|  |  | James W Black | \$151.77 |  |  |
|  |  | Carmine J Caruso | \$151.77 |  |  |


|  |  |  | Thomas M DeGiglio | $\$ 103.15$ | $\$ 551.89$ |
| ---: | :--- | :--- | :--- | ---: | ---: |
| 3857 | 1B4 |  | Ronald Wikelman |  | $\$ 560.00$ |
| 3858 | 1C3B |  | Thomson Reuters-West |  | $\$ 200.00$ |
| 3859 | 1C3C |  | US Postal Service |  | $\$ 204.00$ |
| 3860 | 1B3 |  | Marco's Masonry |  | $\$ 1,200.00$ |
| 3861 | 1C2 |  | Monmouth County Clerk |  | $\$ 601.38$ |
|  | PERS |  | NJ State Health |  |  |
| ACH |  |  |  |  |  |
|  |  |  | Total Disbursrment |  |  |
|  |  |  |  |  |  |
|  |  | $\$ 2,237.50$ |  |  |  |
|  | 1B2 |  | $\$ 673.45$ |  |  |
|  | 2B1 |  | $\$ 3,985.81$ |  |  |
|  | 1B3 |  | $\$ 455.54$ |  |  |
|  | 1C5 |  | $\$ 2,271.44$ |  |  |
|  | 1B4 |  | $\$ 133.14$ |  |  |
|  | 1A3 |  | $\$ 22,029.95$ |  |  |
|  | 1A2 |  | $\$ 582.85$ |  |  |
|  | 1A1 |  | $\$ 801.38$ |  |  |
|  | 1C2 |  |  |  |  |

## Financial Report (continued)

Balance Forward\$ 20,552.04
Transfer
Disbursements \$ 66,932.32
Balance Forward \$ 22,119.72
Money Market 05/31/23
Balance Forward ..... \$ 858,129.96
Transfers ..... \$ 110,443.54
Deposit f/BFP ..... \$ 2,818.00
Interest Credit ..... 63.60
Balance Forward ..... \$ 750,568.02

## Bureau of Fire Prevention 05/31/23

Beginning Balance ..... \$195,585.78
Interest Credit ..... \$ 8.31
Balance Forward ..... \$195,594.09

There, being no further business, the meeting was adjourned at $8: 28 \mathrm{pm}$ on a motion by Comm. Black, seconded by Comm. Gallant. All were in favor.

